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**INFORMATION DISCLOSURE  
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Sheet 1 of 1

**Complete if Known**

|                        |                        |
|------------------------|------------------------|
| Application Number     | 09/902,899-Conf. #9648 |
| Filing Date            | July 11, 2001          |
| First Named Inventor   | Steven C. Amendola     |
| Art Unit               | 1764                   |
| Examiner Name          | B. A. Ridley           |
| Attorney Docket Number | M4350.0035/P035        |

**U.S. PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Document Number<br>Number-Kind Code <sup>2</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------------|-----------------------|---|--------------------------------|--|---|
| BA                 | AA                    | 6,592,741   |                                | Nakanishi  |   |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document<br>Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|--|--------------------------------|--|---|----------------|
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|--------------------|-----------------------|---|----------------|
| BA                 | CA                    | H.I. Schlesinger, et al., "Sodium Borohydride: Its Hydrolysis and Its Use as a Reducing Agent in the Generation of Hydrogen," Journal of the American Chemical Society, 1953, 75, 215-219.  |                |
| BA                 | CB                    | C. M. Kaufman and B. Sen. "Hydrogen generation by hydrolysis of sodium tetrahydroborate: Effects of acids and transition metals and their salts," Journal of the Chemical Society, Dalton Transactions, 1985, 307-313.  |                |
| BA                 | CC                    | C. A. MacCarley, Symposium on Alternative Fuel Resources, Santa Maria, CA, March 1976.  |                |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

|                    |              |                 |        |
|--------------------|--------------|-----------------|--------|
| Examiner Signature | B. A. Ridley | Date Considered | 9/4/05 |
|--------------------|--------------|-----------------|--------|